

TYLER COUNTY COMMISSIONERS COURT
REGULAR MEETING
January 10, 2022 ---- 10:00 a.m.

THE STATE OF TEXAS ON THIS THE 10th day of January, 2022 the
Commissioners' Court in and for Tyler County, Texas convened in a Regular Meeting at the
Justice of Peace Courtroom in Woodville, Texas, the following members of the Court present, to
wit:

JACQUE L. BLANCHETTE	COUNTY JUDGE, absent
JOE BLACKSHER	COMMISSIONER, PCT. #1
STEVAN STURROCK	COMMISSIONER, PCT. #2
MIKE MARSHALL	COMMISSIONER, PCT. #3, presiding
BUCK HUDSON	COMMISSIONER, PCT. #4
DONECE GREGORY	COUNTY CLERK, Ex-Officio

The following were absent: Judge Blanchette thereby constituting a quorum. In addition to the
above were:

JACKIE SKINNER	COUNTY AUDITOR
LEANN MONK	COUNTY TREASURER

After calling the meeting to order, Judge Pro-Tem Marshall invited anyone offended by the
court's practice of an invocation and Pledge of Allegiance to step out in the hall and return after
the conclusion of the pledge. The invocation was delivered by Commissioner Sturrock. He then
led in the Pledge of Allegiance to the American flag.

Public Comments: Tracy Johnston- expressed concerns for safety of children if the proposed
halfway house is placed in the DamB area.

A motion was made by Commissioner Marshall and seconded by Commissioner Hudson to
receive the minutes of November 23rd and December 7th and 28th, 2021. All voted yes and none
no.

Commissioner Blacksher made a motion to receive the monthly reports from the **Juvenile and
Adult Probation Departments, District Clerk, County Clerk, County Auditor, County
Treasurer, County Extension and Justice of the Peace, Pct. 1. Commissioner Hudson**
seconded the motion. All commissioners voted yes and none no. SEE ATTACHED

Budget amendments/line item transfers, were not presented by the County Auditor.

Commissioner Blacksher motioned to approve the **Accounts Payable/County Bills**, as
presented by the County Auditor. The motion was seconded by **Commissioner Hudson**. All
commissioners voted yes and none no. SEE ATTACHED

A motion was made by **Commissioner Sturrock** to allow **KZXL Woodville** to broadcast and
the use of electrical outlets from the courthouse square on the Northeast step area during the
Dogwood and Western Weekend Parades. **Commissioner Blacksher** seconded the motion. All
commissioners voted yes and none no.

Commissioner Blacksher motioned to reappoint Richard Coker, Lana Cox and Jill Dinger to
ESD #1 Board of Managers and David Norton and Randy Gibson to **ESD #4 Board of
Managers** and Bob Fisher and Mike McDonald to **ESD #8 Board of Managers**. **Commissioner
Sturrock** seconded the motion. All commissioners voted yes and none no.

Commissioner Sturrock motioned to re-appoint Yvonne Goss and Tamberly McCullough to
ESD #3 Board of Managers. **Commissioner Blacksher** seconded the motion. All
commissioners voted yes.

A motion was made by **Commissioner Hudson** to re-appoint Jack Walston, Karl Hammond and
Raymond Wooten to **ESD #2 Board of Managers** and James Alfaro, Kenneth Lewis and
Raymond Holland to **ESD #6 Board of Managers**. **Commissioner Blacksher** seconded the
motion. All commissioners voted yes and none no.

Commissioner Marshall motioned to re-appoint Ronald Willmon to **ESD #5 Board of Managers** and Lance Seamans and Wade Skinner to **ESD #7 Board of Managers**. **Commissioner Sturrock** seconded the motion. All commissioners voted yes and none no. **Jacob Spivey** and the district administrator, **Sheila Harris**, introduced **Shannon Benton**.

Commissioner Hudson motioned to approve **Shannon Benton** for the vacant **Tyler County Family and Community Health position with Texas A&M AgriLife Extension Service, effective March 1, 2022**. The first month Ms. Benton will be in training and will start April 1st in Tyler County. **Commissioner Sturrock** seconded the motion. All commissioners voted yes and none no.

Commissioner Sturrock motioned to hire the professional services of a law firm to advise/guide and provide Commissioners Court with documentation that will allow the County of Tyler to regulate any **sexually oriented business** within the county. **Commissioner Blacksher** seconded the motion. This will allow the sheriff and district attorney to enforce state laws pertaining to sexually oriented business regulations. **Commissioner Sturrock** recommended and included in the motion to hire **Charles Kimbrough**, attorney with the law firm of **Bickerstaff, Heath, Delgado & Acosta LLP** to guide the court in this process. All commissioners voted yes and none no.

A motion was made by **Commissioner Blacksher** to hire the professional services of **Bob Bass** from **Allison, Bass and Magee Law Firm** to advise/guide and provide the commissioners court with documentation that will allow the County of Tyler to create a **tax abatement plan and guidelines**. **Commissioner Sturrock** seconded the motion. All commissioners voted yes and none no.

Commissioner Marshall motioned to table consideration of appointing an elected official to serve in the open position on the **Tri-County Community Action Board**. **Commissioner Hudson** seconded the motion. All commissioners voted yes and none no.

COMMENTS BY COURT MEMBERS PERTAINING TO MATTERS OF COUNTY GOVERNMENT:

Commissioner Sturrock gave a report from the **DETRTPO Committee Meeting**. **TxDot** spoke to their 10-year plan for the districts. He brought maps. The **Hwy 69** project was also discussed. It will be a parkway type road where trees will be part of the roadway. Executive Session was not held.

A motion was made by **Commissioner Sturrock** and seconded by **Commissioner Hudson** that the meeting adjourn. All voted yes.

THERE BEING NO FURTHER BUSINESS, THE MEETING ADJOURNED.

I, **Donece Gregory**, County Clerk and ex officio member of the Tyler County Commissioners Court, do hereby certify to the fact that the above is a true and correct record of the Tyler County Commissioners Court session held on January 10, 2022.

Witness my hand and seal of office on this the 21st day of January, 2022.

Attest: _____
Donece Gregory, County Clerk